



SAN JOAQUIN COUNTY BEHAVIORAL HEALTH BOARD (BHB)

Regular Meeting

Zoom

September 15, 2021 – 5:00 -7:00 P.M.

<https://caltelehealth.zoom.us/j/99646962451?pwd=NiBuckZFNhdhQ0E3Q2x3eFRhWmZYz09>

Phone: 1 669 900 6833

Meeting ID: 996 4696 2451

Passcode: 321345

AGENDA

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| I. | CALL TO ORDER | 5 MINUTES |
| | A. Moment of Silence | |
| | B. Pledge of Allegiance | |
| | C. Roll Call | |
| II. | INTRODUCTIONS | 5 MINUTES |
| III. | PUBLIC COMMENT PERIOD – OPEN TIME | 10 MINUTES |

The Brown Act (Government Code Section 54950 et seq) requires that every agency for regular meeting provide an opportunity for member of the public to directly address the San Joaquin County Behavioral Health Board on any item of interest to the public, before or during the Board’s consideration of the item. When the Chairperson announces the public comment period, any person wishing to address the Board will be recognized by the Chairperson, and is requested to state their name and make their comments. Each speaker is allocated up to three (3) minutes to speak. Comments must be limited to matters within the jurisdiction of the Board. The Board will take no action and will hold no discussion on matters presented during public comment unless the matter is an action item on the Board agenda. The Board may refer the subject matter to the appropriate department of agency for follow-up and/or to schedule the matter on a subsequent Board agenda.

- IV. APPROVAL OF MINUTES 5 MINUTES
- V. PRESENTATION 35 MINUTES
- A. Overview of Children and Youth Services
 - *Fay Vieira, Deputy Director of Children and Youth Services*
- VI. NEW BUSINESS 15 MINUTES
- A. Board member training
 B. Data Notebook
 C. Caltrans/Sheriff's office clean up
- VII. DIRECTOR'S REPORT 30 MINUTES
- VIII. COMMITTEE REPORTS 15 MINUTES
- A. Executive Committee
 B. Legislative Committee
 C. Children's Committee
 D. Grievance Committee
 E. Housing Committee
 F. Substance Use Disorder and Homeless Outreach Committee
- IX. REMINDERS
- A. Next Behavioral Health Board meeting will be October 20, 2021. For information, please contact *Isabel Espinosa* at 209-468-8750 or via e-mail at iespinosa@sjcbhs.org
- IX. ADJOURN TO October 20, 2021 AT 5:00 P.M.